



# California Regional Water Quality Control Board

## Los Angeles Region



Linda S. Adams  
Cal/EPA Secretary

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.waterboards.ca.gov/losangeles>

Arnold Schwarzenegger  
Governor

May 18, 2009

Mr. Daniel S. Samorano, P.E.  
Project Manager  
Raytheon Company  
1151 East Hermans Road  
TU, Bldg 826  
Tucson, AZ 85706

**APPROVAL OF EXTENSION REQUEST FOR TECHNICAL REPORT SUBMITTAL  
PURSUANT TO CALIFORNIA WATER CODE SECTION 13267 ORDER – FORMER  
RAYTHEON FACILITY (HUGHES MISSILE SYSTEMS COMPANY), 8433 FALLBROOK  
AVENUE, CANOGA PARK, CALIFORNIA (SCP NO. 0693, SITE ID NO. 2043T00)**

Dear Mr. Samorano:

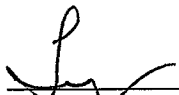
The Los Angeles Regional Water Quality Control Board (Regional Board) staff have reviewed the email letter dated May 13, 2009, submitted on your behalf by Oneida Total Integrated Enterprises (OTIE), requesting an extension to submit a technical report for groundwater investigation to verify current radioactivity conditions. The report was required in the Regional Board California Water Code (CWC) section 13267 Order dated January 29, 2009.

Based on the information submitted in the referenced letter, it is Regional Board understanding that you are requesting this extension due to delays involved in contracting and coordinating with the laboratory and the 3rd party data validation company. Therefore, the Regional Board approves your extension request. The due date for submittal of a technical report for groundwater investigation to verify current radioactivity conditions is extended from May 30, 2009 to **August 31, 2009**.

Pursuant to CWC section 13268, failure to submit the required technical report by the due date specified may result in civil liability penalties administratively imposed by the Regional Board in an amount up to one thousand dollars (\$1,000) for each day the technical report is not received.

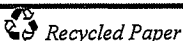
**Should you have any questions, please contact Dr. Ann Chang at (213) 620-6070.**

Sincerely,

  
Tracy J. Egoscue  
Executive Officer

cc: See next page

**California Environmental Protection Agency**



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*


Mr. Daniel S. Samorano  
Project Manager

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May 18, 2009

cc: Mr. Stefan Cajina, California Department of Public Health  
Mr. Chris Nagler, Watermaster, California Department of Water Resources  
Mr. Bernard Franklin, Los Angeles County, Department of Public Health  
Mr. Hoover Ng, Water Replenishment District- Southern California  
Mr. Rod Collins, Department of Toxic Substances Control  
Mr. Jacques Marcillac, Oneida Total Integrated Enterprises  
Mr. Kenneth Katich, Trammell Crow Company  
Mr. William Preston Bowling, Aerospace Cancer Museum and Education  
Ms. Christina Walsh, Cleanuprocketdyne.org  
Ms. Bonnie Klea  
Ms. Chris Rowe  
Mr. Daniel Wiseman

***California Environmental Protection Agency***

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